| Case | 3:14-cv-02986-LAB-DHB   | Document 68 | File | ed 03/06/17 | PageID.862    | Page 1 of 1 |
|------|---|-------------|------|-------------|---------------|-------------|
|      |   |             |      |             |               |             |
| 1    |   |             |      |             |               |             |
| 2    |   |             |      |             |               |             |
| 3    |   |             |      |             |               |             |
| 4    |   |             |      |             |               |             |
| 5    |   |             |      |             |               |             |
| 6    |   |             |      |             |               |             |
| 7    |   |             |      |             |               |             |
| 8    | UNITED STATES DISTRICT COURT  |             |      |             |               |             |
| 9    | SOUTHERN DISTRICT OF CALIFORNIA   |             |      |             |               |             |
| 10   |   |             |      |             |               |             |
| 11   | DOE et al.,   |             | 1    | CASE N      | O. 14cv2986-l | LAB (DHB)   |
| 12   | VS.   | Plaintif    | fs,  | ORDER       | GRANTING D    | DISMISSAL   |
| 13   | AETNA, INC. et al.,   |             |      |             |               |             |
| 14   |   | Defendan    | ts.  |             |               |             |
| 15   |   |             |      |             |               | •           |
| 16   | The joint motion to dismiss is granted. Fed. R. Civ. P. 41. The clerk shall close the |             |      |             |               |             |
| 17   | case.   |             |      |             |               |             |
| 18   | IT IS SO ORDERI   | ED.         |      | ,           |               |             |
| 19   | DATED: 3/6/17   |             |      | Cany A      | Buns          | *           |
| 20   |   |             | Hon  | ORABLE LAR  | RRY ALAN BUR  | NS          |
| 21   | United States District Judge  |             |      |             |               |             |
| 22   |   |             |      |             |               |             |
| 23   |   |             |      |             |               |             |
| 24   |   |             |      |             |               |             |
| 25   |   |             |      |             |               |             |
| 26   |   |             |      |             |               |             |
| 27   |   |             |      |             |               |             |
| 28   |   |             |      |             |               |             |
|      |   |             |      |             |               |             |